



Review Article

LITERATURE REVIEW OF *SHATI* IN VARIOUS AYURVEDIC TREATISE

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ABSTRACT

Hedychium spicatum Ham.ex Smith, commonly known as *Kapur Kachari* or *Shati* is one of the highly valued rhizomatous herbs useful in a wide range of diseases. The rhizomes of this plant give a stimulant effect on the respiratory system. In Ayurveda it is considered as a potent herb to cure diseases like cough, symptoms of cold, asthma, bronchitis. It is placed under *Hikka Nigrahan* and *Swashara Gana*. The *Guna-Karma* of *Shati* included *Laghu, Teeksṇa, Guṇa; Katu, Tikta, Kaṣhaya Rasa; Anushṇa Veerya*. *Shati* was found to be as the ingredient of many formulations like *Chawanprasha, Agastya Haritaki Rasayana, Mahamayur Ghrit* and *Sudarshana Churna* and used in the treatment of cough, hiccough, fever and asthma and other respiratory problems. The rhizomes are considered useful as stomachic, carminative and stimulant for the treatment of liver disorders, food poisoning, inflammation, asthma pain, bronchitis and brain tonic. Various *Paryaya, Guna, Karma* and different opinions of *Acharyas* from various *Samhitas* were observed.

INTRODUCTION

Shati is a well-known aromatic drug and its rhizomes are used in Ayurveda and *Unani* system of medicine. Botanically, it has been identified as *Hedychium spicatum* Ham. ex. Smith (Family Zingiberaceae) as per API (Ayurvedic Pharmacopoeia of India)^[1].

Shati is a perennial rhizomatous herb, belonging to the family Zingiberaceae measuring upto 1m, found in parts of western and central regions of sub-tropical Himalayas at an altitude of 1500-2000m, grows abundantly in Kumaon and other Uttarakhand regions. The rhizomes have a strong aromatic odour and bitter camphoraceous taste. In local language, the rhizomes are commonly known as *Kapur Kachari* or *Ban Haldi*. Its rhizomes are used for making well-known tonic as well as food supplement called *Chayawanprash*. Its rhizomes are mentioned as *Shati* in ancient Ayurvedic classics and has been used in various dosage forms to treat cough, hiccough, fever and asthma and other respiratory problems.

Seeds were believed to cause an abortion and decoction of the rhizome with *Deodar* sawdust is taken for tuberculosis^[2].

An extensive description of *Shati* was found in many Ayurvedic *Samhitas* like *Sushrut Samhita, Charak Samhita, Bhavaprakasha Samhita, Ashtang Hridaya, Ashtanga Sangraha, Bhela, Harita, Kashyap* etc. In this article, a detailed review of *Shati* was done from *Samhitas* and *Rasa Granthas* like *Rastarangini* and *Rasaratnasamuccaya*.

MATERIAL AND METHODS

Shati in Samhita kala

***Charak Samhita*^[3, 4]**

Shati has been mentioned in many chapters of *Sutra Sthanam, Chikitsa Sthanam* and *Siddhi Sthanam*. Use of *Shati* in various disorders and its inclusion as an ingredient in different formulations were found in *Charaka Samhita*^[16, 17].

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Table 1.1: Review of Shati in Charaka-Samhita

S.no	Preparation	Indications	Ref. No.
1.	<i>Hikka Nigrahan Mahakashaya</i>	-----	<i>Ca. Su. 4/8:30; Pg. 77</i>
2.	<i>Swashara Mahakashaya</i>	-----	<i>Ca. Su. 4/8:37; Pg. 80</i>
3.	<i>Shaak Varga</i>	<i>Grahi, Tridoshghan,</i>	<i>Ca. Su. 27:88; Pg. 469</i>
4.	<i>Chawanprasha</i>	<i>Rasayana</i>	<i>Ca. Ci. 1/1:63; Pg. 15</i>
5.	<i>Shatyadi Varga Kwath</i>	<i>Sannipata Jwara, Kasa, Swasa</i>	<i>Ca. Ci. 3:211; Pg. 134</i>
6.	<i>Brihatyadi Gana Kwath</i>	<i>Sannipata Jwara, Kasa</i>	<i>Ca. Ci. 3:213; Pg. 134</i>
7.	<i>Baladi Ghrit</i>	<i>Jwarahara, Kasa, Shirashool Nasaka</i>	<i>Ca. Ci. 3:225; Pg. 136</i>
8.	<i>Agurvadi Taila</i>	<i>Sheet Jwara Nasaka</i>	<i>Ca. Ci. 3:267; Pg. 142</i>
9.	<i>Hingusovarchaladya Ghrit</i>	<i>Shoolhara, Vata Gulma Nasaka</i>	<i>Ca. Ci. 5:70; Pg. 189</i>
10.	<i>Hingvadi Churan or Gutika</i>	<i>Vaatkapha Gulma, Hikka, Kasa, Swas Nasaka</i>	<i>Ca. Ci. 5:79; Pg. 190</i>
11.	<i>Shatyadi Churna</i>	<i>Swasa, Kasa, Arochak, Hikka</i>	<i>Ca. Ci. 5:86; Pg. 191</i>
12.	<i>Bhallatakadya Ghrit</i>	<i>Kaphaj Gulma, Swasa, Kasa Hara</i>	<i>Ca. Ci. 5:144; Pg. 198</i>
13.	<i>Lodhrasava or Madhavasava</i>	<i>Kaphapitta Prameha, Pandu, Arsha, Aruchi</i>	<i>Ca. Ci. 6:41; Pg. 216</i>
14.	<i>Yakshmanashaka Leha</i>	<i>Kasa, Swasa, Swara Hara</i>	<i>Ca. Ci. 8:101; Pg. 264</i>
15.	<i>Duralabhadya Ghrit</i>	<i>Kasa, Trishna, Chardi, Atisaar</i>	<i>Ca. Ci. 8:108; Pg. 265</i>
16.	<i>Jeevanyadi Ghrit</i>	<i>Yakshma Roga</i>	<i>Ca. Ci. 8:111; Pg. 265</i>
17.	<i>Amritprash Ghrit</i>	<i>Vamana, Hridyaroga, Jwarnashaka</i>	<i>Ca. Ci. 11:35; Pg. 312</i>
18.	<i>Jeevanyadi Yvagu</i>	<i>Arsha, Atisaar, Vaatgulma</i>	<i>Ca. Ci. 12:60; Pg. 333</i>
19.	<i>Narayana Churna</i>	<i>Udara Roga</i>	<i>Ca. Ci. 13:126; Pg. 363</i>
20.	<i>Takra Arishta</i>	<i>Deepan, Rochan, Varnya</i>	<i>Ca. Ci. 14:72; Pg. 388</i>
21.	<i>Arsha Roga Nasaka Yvagu</i>	<i>Arsha</i>	<i>Ca. Ci. 14:92; Pg. 390</i>
22.	<i>Sushak Arsha Nasaka Shaak</i>	<i>Sushak Arsha</i>	<i>Ca. Ci. 14:124; Pg. 393</i>
23.	<i>Pipalyadi Anuvasan Basti</i>	<i>Arsha</i>	<i>Ca. Ci. 14:131; Pg. 393</i>
24.	<i>Panchmooladya Ghrit or Choorna</i>	<i>Shool, Gulma, Udara Roga,</i>	<i>Ca. Ci. 15:88; Pg. 421</i>
25.	<i>Marichadi Churna</i>	<i>Grahni, Aruchi</i>	<i>Ca. Ci. 15:109; Pg. 423</i>
26.	<i>Madhavarishta</i>	<i>Grahni Roga, Pandu Roga</i>	<i>Ca. Ci. 15:165; Pg. 429</i>
27.	<i>Pipalimooladya Churna</i>	<i>Kaphaj Grahni</i>	<i>Ca. Ci. 15:168; Pg. 429</i>
28.	<i>Dashmooladi Yvagu</i>	<i>Hikka, Kasa, Swas</i>	<i>Ca. Ci. 17:102; Pg. 472</i>
29.	<i>Pushkaradi Dravya</i>	<i>Hikka, Swasa</i>	<i>Ca. Ci. 17:104; Pg. 472</i>
30.	<i>Shatyadi Choorna</i>	<i>Tamak Swasa, Hikka</i>	<i>Ca. Ci. 17:123; Pg. 475</i>
31.	<i>Shatyadi Yoga</i>	<i>Swasa, Hikka</i>	<i>Ca. Ci. 17:129; Pg. 475</i>
32.	<i>Tejovatyadi Ghrit</i>	<i>Hikka, Swasa</i>	<i>Ca. Ci. 17:143; Pg. 477</i>
33.	<i>Tryushanadya Ghrit</i>	<i>Kasa, Jwara, Gulma</i>	<i>Ca. Ci. 18:39; Pg. 485</i>
34.	<i>Vataj Kasa Nasaka Yoga</i>	<i>Vataj Kasa Nasaka</i>	<i>Ca. Ci. 18:49; Pg. 485</i>
35.	<i>Duralabhadi Leha</i>	<i>Vataj Kasa Nasaka</i>	<i>Ca. Ci. 18:50; Pg. 486</i>
36.	<i>Dusparshadi Leha</i>	<i>Kasahara</i>	<i>Ca. Ci. 18:51; Pg. 486</i>
37.	<i>Chitrakadi Leha</i>	<i>Kasa, Hridya Roga, Swas Roga Hara</i>	<i>Ca. Ci. 18:53; Pg. 486</i>
38.	<i>Agastya Haritaki</i>	<i>Rasayana, Kasa, Swasa Nasaka</i>	<i>Ca. Ci. 18:57; Pg. 486</i>
39.	<i>Kasa Nasaka Peya</i>	<i>Kasahara</i>	<i>Ca. Ci. 18:77; Pg. 488</i>

40.	<i>Pittaj Kasa Nashak Leha</i>	<i>Pitaj Kasa, Swasa, Hikka Hara</i>	<i>Ca. Ci. 18:92; Pg. 490</i>
41.	<i>Sharkradi Yoga</i>	<i>Pitaj Kasa Nasaka</i>	<i>Ca. Ci. 18:106; Pg. 492</i>
42.	<i>Pathadi Kalka</i>	<i>Kaphaj Kasa Nasaka</i>	<i>Ca. Ci. 18:114; Pg. 493</i>
43.	<i>Nagaradi Yoga</i>	<i>Kaphaj Kasa Nasaka</i>	<i>Ca. Ci. 18:115; Pg. 493</i>
44.	<i>Vaat Anubandhi Kaphaj Kasa</i>	<i>Vaat Anubandhi Kaphaj Kasahara</i>	<i>Ca. Ci. 18:118; Pg. 493</i>
45.	<i>Dashmooladi Ghrit</i>	<i>Vaat Kapha Kasahara, Swashara</i>	<i>Ca. Ci. 18:123; Pg. 493</i>
46.	<i>Kantkari Ghrit</i>	<i>Kasa, Hikka, Swasahara</i>	<i>Ca. Ci. 18:125; Pg. 494</i>
47.	<i>Dvipanchmoolyadi Ghrit</i>	<i>Kshayaj Kasa Nasaka</i>	<i>Ca. Ci. 18:159; Pg. 498</i>
48.	<i>Jeevanyadi Leha</i>	<i>Kasa Nasaka</i>	<i>Ca. Ci. 18:176; Pg. 498</i>
49.	<i>Atisara Nasaka Shaka</i>	<i>Atisara Nasaka</i>	<i>Ca. Ci. 19:32; Pg. 509</i>
50.	<i>Dashmooladi Basti</i>	<i>Guda Bhransh</i>	<i>Ca. Ci. 19:45; Pg. 511</i>
51.	<i>Pashanbhedadi Churna</i>	<i>Ashmari Bhedan</i>	<i>Ca. Ci. 26:60; Pg. 663</i>
52.	<i>Pushkarmooladi Kalka</i>	<i>Vataj Hridya Roga</i>	<i>Ca. Ci. 26:84; Pg. 667</i>
53.	<i>Pushkarmmoladi Kwath</i>	<i>Vaatj Hridya Roga</i>	<i>Ca. Ci. 26:85; Pg. 667</i>
54.	<i>Pathaydi Kalka</i>	<i>Hridyashool, Parshavshool</i>	<i>Ca. Ci. 26:86; Pg. 667</i>
55.	<i>Katphaladi Kwath</i>	<i>Kaphaj Hridya Roga</i>	<i>Ca. Ci. 26:97; Pg. 669</i>
56.	<i>Mahamayur Ghrit</i>	<i>Shiroroga, Kasa, Swasahara</i>	<i>Ca. Ci. 26:170; Pg. 682</i>
57.	<i>Chitrakadi Ghrit</i>	<i>Param Vaathara</i>	<i>Ca. Ci. 28:122; Pg. 727</i>
58.	<i>Bala Taila</i>	<i>Vaatvyadi Nashak</i>	<i>Ca. Ci. 28:150; Pg. 731</i>
59.	<i>Moolakadya Taila</i>	<i>Vaatnashak</i>	<i>Ca. Ci. 28:169; Pg. 733</i>
60.	<i>Jeevanyadi Anuvasan Yamak</i>	<i>Brihankarak, Vaatpitta Nashak</i>	<i>Ca. Si. 4:10; Pg. 925</i>
61.	<i>Saindhavadi Anuvasan Taila</i>	<i>Kaphaj Roga, Gulma, Arsha</i>	<i>Ca. Si. 4:14; Pg. 925</i>
62.	<i>Vidangadi Taila</i>	<i>Kushta, Krimi Roga</i>	<i>Ca. Si. 4:21; Pg. 926</i>
63.	<i>Vachadi Yoga</i>	<i>Klamahara</i>	<i>Ca. Si. 7:18; Pg. 952</i>
64.	<i>Darvyadi Yoga</i>	<i>Klamahara</i>	<i>Ca. Si. 7:19; Pg. 952</i>
65.	<i>Apara Yamak Anuvasana Basti</i>	<i>Valli, Palit, Shukra Vardhan</i>	<i>Ca. Si. 12/18:3; Pg. 1015</i>

Susruta Samhita^[3, 5]

In this *Samhita*, the plant *Shati* is described in different contexts. *Aacharya Sausruta* thoroughly observes the pharmacological properties and actions of *Shati*. Use of *Shati* in various disorders and as an ingredient in different formulations. (Table 1.2)

Table 1.2: Review of *Shati* in *Susruta-Samhita*

S.no	Preparation	Indications	Ref. No.
1.	<i>Shaak Varga</i>	<i>Sangrahi, Tridoshnashak</i>	<i>Su. Su. 46:276; Pg. 265</i>
2.	<i>Granthibhoot Shukra</i>	<i>Granthi Nasaka</i>	<i>Su. Sa. 2:8; Pg. 13</i>
3.	<i>Hingvadi Choorna</i>	<i>Kasa, Swas, Gulma, Udara Roga Nasaka</i>	<i>Su. Ci. 5:28; Pg. 44</i>
4.	<i>Dhanwantra Ghrit</i>	<i>Gulma, Udara Roga Nasaka</i>	<i>Su. Ci. 12:5; Pg. 79</i>
5.	<i>Basti Prayog</i>	<i>Arsha, Grahni Rog Nasaka</i>	<i>Su. Ci. 37:8; Pg. 198</i>
6.	<i>Chitrakadi Taila Anuvasanarth</i>	<i>Vaat Vyadhi Nasaka</i>	<i>Su. Ci. 37:17; Pg. 198</i>
7.	<i>Anuvasana Basti</i>	<i>Vaat Pitta Nasaka, Gulma Nasaka</i>	<i>Su. Ci. 37:24; Pg. 199</i>
8.	<i>Pathadi Taila (Anuvasanarth)</i>	<i>Kaphaj Vyadhi Nasaka</i>	<i>Su. Ci. 37:37; Pg. 200</i>
9.	<i>Vidangadi Taila (Anuvasanarth)</i>	<i>Vaatrakta, Gulma Nasaka</i>	<i>Su. Ci. 37:39; Pg. 200</i>
10.	<i>Niruh Basti</i>	-----	<i>Su. Ci. 38:26; Pg. 210</i>

11.	<i>Kirat Tiktadi Kwath</i>	<i>Vaatpitta Jwara Nasaka</i>	<i>Su. Ut. 39:199; Pg. 254</i>
12.	<i>Kalshyadi Ghritam</i>	<i>Jeerna Jawar, Kasa Nasaka</i>	<i>Su. Ut. 39:225; Pg. 257</i>
13.	<i>Hingvadya Ghritam</i>	<i>Shool, Vata Gulma Nasaka</i>	<i>Su. Ut. 42:28; Pg. 340</i>
14.	<i>Hridradi Churna</i>	<i>Swasa Roga Nasaka</i>	<i>Su. Ut. 51:41; Pg. 484</i>
15.	<i>Pathadi Ghritam</i>	<i>Kasahara, Swasa Roga Nasaka</i>	<i>Su. Ut. 52:31; Pg. 497</i>
16.	<i>Agastya Avleha</i>	<i>Hikka, Kasa, Swashara</i>	<i>Su. Ut. 52:43; Pg. 499</i>

***Astangahrdaya*^[6] (7th century A.D.)**

In this *Samhita*, the plant *Shati* is described in different contexts. *Acharya* thoroughly observes the pharmacological properties and actions of *Shati* and describe in various disorders and as an ingredient in different formulations. (Table 1.3)

Table 1.3: Review of *Shati* in *Ashtanga Hrdyam*

S.no	Preparation	Indications	Ref. No.
1.	<i>Shaak Varga</i>	<i>Tridosh Nasaka, Grahi</i>	<i>Ah. Su. 6:72; Pg. 102</i>
2.	<i>Duralabha Yoga</i>	<i>Vataj Kasa Nasaka</i>	<i>Ah. Ci. 3:13; Pg. 587</i>
3.	<i>Vividh Yoga</i>	<i>Kasa Nasaka</i>	<i>Ah. Ci. 3:14; Pg. 587</i>
4.	<i>Vataj Kasa Nasaka Peya</i>	<i>Vatak Kasa Nasaka</i>	<i>Ah. Ci. 3:20; Pg. 588</i>
5.	<i>Kasa Nasaka Avleha</i>	<i>Pittaj Kasa Nasaka</i>	<i>Ah. Ci. 3:31; Pg. 590</i>
6.	<i>Peya Or Panaka</i>	<i>Pittaj Kasa Nasaka</i>	<i>Ah. Ci. 3:37; Pg. 591</i>
7.	<i>Kasa Nasaka Avleha</i>	<i>Vata Kapha Kasa Nasaka</i>	<i>Ah. Ci. 3:49; Pg. 592</i>
8.	<i>Dashmool Ghrit Yoga</i>	<i>Vata or Kapha Kasa Nasaka</i>	<i>Ah. Ci. 3:56; Pg. 593</i>
9.	<i>Kantkari Ghrit</i>	<i>Kasa, Swas, Hikka Roga Nasaka</i>	<i>Ah. Ci. 3:60; Pg. 594</i>
10.	<i>Amritprash Ghrit Yoga</i>	<i>Kasa, Swas, Hikka, Jwara Nasaka</i>	<i>Ah. Ci. 3:95; Pg. 599</i>
11.	<i>Agastya Haritaki Rasayana</i>	<i>Rasayana, Kasa, Swas, Visham Jawar Nasaka</i>	<i>Ah. Ci. 3:127; Pg. 602</i>
12.	<i>Chavikadi Ghrit</i>	<i>Kshayaj Kasa Nasaka</i>	<i>Ah. Ci. 3:160; Pg. 606</i>
13.	<i>Dashmooladi Kashaya or Peya</i>	<i>Hikka, Swasa Roga Nasaka</i>	<i>Ah. Ci. 4:24; Pg. 612</i>
14.	<i>Ahara</i>	<i>Ahara Ruchikar</i>	<i>Ah. Ci. 4:27; Pg. 612</i>
15.	<i>Shatyadi Churna</i>	<i>Swasa Roga Nasaka</i>	<i>Ah. Ci. 4:40; Pg. 613</i>
16.	<i>Jeevanyadi Churna</i>	<i>Kasa, Jwara, Hikka Swasa Roga Nasaka</i>	<i>Ah. Ci. 4:44; Pg. 614</i>
17.	<i>Shatyadi Choorna</i>	<i>Hiika, Swasa Roga Nasaka</i>	<i>Ah. Ci. 4:46; Pg. 614</i>
18.	<i>Tejovatyadi Ghrit</i>	<i>Arsa, Grahni Roga, Hikka Roga Nasaka</i>	<i>Ah. Ci. 4:53; Pg. 615</i>
19.	<i>Jeevanyadi Ghrit</i>	<i>Rajyakshama Roga Nasaka</i>	<i>Ah. Ci. 5:16; Pg. 619</i>
20.	<i>Pushkaradi Kalka</i>	<i>Hridya Shool Nasaka</i>	<i>Ah. Ci. 6:31; Pg. 633</i>
21.	<i>Yvanyadi Kwath Rasa</i>	<i>Hridya Shool Nasaka</i>	<i>Ah. Ci. 6:33; Pg. 633</i>
22.	<i>Panchkoladi Kalka</i>	<i>Hridya Shool, Udara Shool, Yonishool Nasaka</i>	<i>Ah. Ci. 6:34; Pg. 633</i>
23.	<i>Pushkarmooladi Churna</i>	<i>Pittaj Hridya Roga Nasaka</i>	<i>Ah. Ci. 6:52; Pg. 635</i>
24.	<i>Takra Arishta</i>	<i>Deepan, Rochan, Guda Shotha Hara</i>	<i>Ah. Ci. 8:46; Pg. 662</i>
25.	<i>Pippalyadi Taila</i>	<i>Arsha Roga Nasaka</i>	<i>Ah. Ci. 8:90; Pg. 668</i>
26.	<i>Ahara Nirman</i>	<i>Atisara</i>	<i>Ah. Ci. 9:12; Pg. 680</i>
27.	<i>Patra Rasa</i>	<i>Atisara</i>	<i>Ah. Ci. 9:20; Pg. 681</i>
28.	<i>Aprajit Khal</i>	<i>Grahi, Agnivardhak, Ruchikaraka</i>	<i>Ah. Ci. 9:26; Pg. 682</i>
29.	<i>Anuvasana Basti</i>	<i>Guda Bhransh Hara</i>	<i>Ah. Ci. 9:50; Pg. 685</i>
30.	<i>Panchmooladi Ghrit</i>	<i>Kasa, Swas Hara</i>	<i>Ah. Ci. 10:27; Pg. 698</i>

31.	<i>Matulungadi Churna</i>	<i>Agnivardhak</i>	Ah. Ci. 10:61; Pg. 702
32.	<i>Dhanwantar Ghrit</i>	<i>Kasa, Swas Hara</i>	Ah. Ci. 12:19; Pg. 717
33.	<i>Lodhra Asava</i>	<i>Prameh Hara, Aruchi, Pandu Roga</i>	Ah. Ci. 12:25; Pg. 718
34.	<i>Hingvadi Ghrit</i>	<i>Vataj Gulma Nasaka</i>	Ah. Ci. 14:10; Pg. 730
35.	<i>Dadhik Ghrit</i>	<i>Vataj Gulma Nasaka, Kasa, Swasa , Aruchi Nasaka</i>	Ah. Ci. 14:14; Pg. 730
36.	<i>Hingvadi Churna</i>	<i>Hridya Shool, Parshav Shool, Basti Shool Hara</i>	Ah. Ci. 14:31; Pg. 732
37.	<i>Bhallatakadi Ghrit</i>	<i>Kaphaj Gulma Nasaka</i>	Ah. Ci. 14:81; Pg. 738
38.	<i>Narayan Churna</i>	<i>Kasa, Swasa, Hridya Roga Nasaka</i>	Ah. Ci. 15:14; Pg. 748
39.	<i>Shothhara Peya</i>	<i>Shoth Hara</i>	Ah. Ci. 17:20; Pg. 772
40.	<i>Rasnadi Ghrit</i>	<i>Vaat Roga Nasaka</i>	Ah. Ci. 21:57; Pg. 811
41.	<i>Bala Taila</i>	<i>Vaat Vyadhi, Kasa, Swas, Jwara Nasaka</i>	Ah. Ci. 21:75; Pg. 813
42.	<i>Yaman Sneha</i>	<i>Brahmana Karaka, Bala Shukra Agni Vardhaka</i>	Ah. Ka. 4:60; Pg. 857
43.	<i>Saindhavadi Taila</i>	<i>Kaphroga Nasaka, Ashmari Hara</i>	Ah. Ka. 4:63; Pg. 857
44.	<i>Urdhavmaruta Vyapad</i>	<i>Ayog Basti Vyapad</i>	Ah. Ka. 5:19; Pg. 861
45.	<i>Vachadi Ghrit</i>	<i>Vaak Shakti, Medha, Smriti, Agnivardhan</i>	Ah. Ut. 1:46; Pg. 885
46.	<i>Mahamayuradi Ghrit</i>	<i>Urdhavjatrugat Roga Nasaka</i>	Ah. Ut. 24:53; Pg. 1063
47.	<i>Gara Visha Chikitsa</i>	<i>Gara Dosh Hara, Kasa, Swasa, Hikka Nasaka</i>	Ah. Ut. 35:59; Pg. 1151
48.	<i>Chwanprash Rasayan</i>	<i>Rasayana</i>	Ah. Ut. 39:34; Pg. 1187

***Astangasangraha*^[7] (7th century A.D.)**

In this *Samhita*, the plant *Shati* is described in different contexts. Acharya *Vaghbata* thoroughly observes the pharmacological properties and actions of *Shati* and describe in various disorders and as an ingredient in different formulations is also documented in *Ashtanga Sangraha*. (Table 1.4)

Table 1.4: Review of *Shati* in *Ashtanga Sangraha*

S.no	Preparation	Indications	Ref. No.
1.	<i>Shaak Varga</i>	<i>Grahni, Arsha Vikar</i>	As. Su. 7:111; Pg. 136
2.	<i>Trishna Nasaka Yoga</i>	<i>Trishna Hara</i>	As. Su. 11:14; Pg. 248
3.	<i>Trishnaghan Gana</i>	<i>Trishna Hara</i>	As. Su. 15:27; Pg. 305
4.	<i>Swasa Shaman Gana</i>	<i>Swasanasaka</i>	As. Su. 15:34; Pg. 306
5.	<i>Gokantakadi Kwath</i>	<i>Vaat Pitta Jwara Nasaka</i>	As. Ci. 1:81; Pg. 267
6.	<i>Baladi Ghrit</i>	<i>Jwara Nasaka</i>	As. Ci. 2:11; Pg. 273
7.	<i>Kultathadi Ghrit</i>	<i>Deepan, Jwara Nasaka</i>	As. Ci. 2:14; Pg. 273
8.	<i>Kashmaryadi Ghrit</i>	<i>Kasa, Jwara , Pleeha Roga Nasaka</i>	As. Ci. 4:7; Pg. 300
9.	<i>Duralabhadri Leha</i>	<i>Vataj Kasa Hara</i>	As. Ci. 4:16; Pg. 301
10.	<i>Dusparshadi Avleha</i>	<i>Vatj Kasa Hara</i>	As. Ci. 4:17; Pg. 301
11.	<i>Peya</i>	<i>Hikka, Swas Hara</i>	As. Ci. 4:24; Pg. 302
12.	<i>Pippalyadi Leha</i>	<i>Pittaj Kasa Hara</i>	As. Ci. 4:31; Pg. 303
13.	<i>Twagadi Leha</i>	<i>Hridya Roga, Kasa Hara</i>	As. Ci. 4:35; Pg. 304
14.	<i>Pitaj Kasa Nasaka Peya</i>	<i>Pitaj Kasa Hara</i>	As. Ci. 4:42; Pg. 305
15.	<i>Darvyadi Leha</i>	<i>Kasa, Swasa, Hikka Nasaka</i>	As. Ci. 4:59; Pg. 306
16.	<i>Pathadi Peya</i>	<i>Kaphaj Kasa Hara</i>	As. Ci. 4:63; Pg. 307
17.	<i>Pathadi Peya</i>	<i>Kaphaj Kasa Hara</i>	As. Ci. 4:63; Pg. 307
18.	<i>Dashmooladi Ghrit</i>	<i>Vata Kapha Kasa Nasaka</i>	As. Ci. 4:67; Pg. 308

19.	<i>Amritprash Ghrit</i>	<i>Kasa, Swas, Jwara Hara</i>	As. Ci. 5:28; Pg. 314
20.	<i>Agastya Haritaki</i>	<i>Rasayan, Kasa, Swas Hara</i>	As. Ci. 5:79; Pg. 319
21.	<i>Pathadi Churna</i>	<i>Kasa Hara</i>	As. Ci. 5:121; Pg. 324
22.	<i>Dashmooladi Kwath</i>	<i>Kasa, Swas, Hikka Hara</i>	As. Ci. 6:25; Pg. 329
23.	<i>Ahaaar</i>	<i>Hikka, Swas Hara</i>	As. Ci. 6:28; Pg. 329
24.	<i>Shatyadi Leha</i>	<i>Swas Hara</i>	As. Ci. 6:45; Pg. 331
25.	<i>Jeevantaydi Churna</i>	<i>Hikka, Kasa, Jwara Nasaka</i>	As. Ci. 6:51; Pg. 331
26.	<i>Jeevantaydi Churna</i>	<i>Hiika, Kasa, Swasa , Arsha Nasaka</i>	As. Ci. 6:52; Pg. 331
27.	<i>Shatyadi Churna</i>	<i>Hiika, Swasa Hara</i>	As. Ci. 6:55; Pg. 332
28.	<i>Tejovatyadi Ghrit</i>	<i>Hiika, Swasa, Grahni Roga Nasaka</i>	As. Ci. 6:63; Pg. 333
29.	<i>Jeevanyadi Ghrit</i>	<i>Rajyakshama Nasaka</i>	As. Ci. 7:23; Pg. 333
30.	<i>Duralabhadri Ghrit</i>	<i>Kasa, Chardi , Trishna Hara</i>	As. Ci. 7:26; Pg. 337
31.	<i>Khajuradi Leha</i>	<i>Kasa, Swas Hara</i>	As. Ci. 7:50; Pg. 340
32.	<i>Pushkaradi Kalka</i>	<i>Shoolhara</i>	As. Ci. 8:37; Pg. 354
33.	<i>Yvanyadi Kalka</i>	<i>Shoolhara</i>	As. Ci. 8:38; Pg. 354
34.	<i>Panchkoladi Kalka</i>	<i>Hridya, Parshav Shool Nasaka</i>	As. Ci. 8:39; Pg. 354
35.	<i>Pushkaradi Kwath</i>	<i>Kaphaj Hridya Roga Nasaka</i>	As. Ci. 8:58; Pg. 357
36.	<i>Hapushadi Takra</i>	<i>Arsha Roga Hara</i>	As. Ci. 10:16; Pg. 384
37.	<i>Pippalyadi Taila</i>	<i>Gud Bhrans, Yoni Shool Nasaka</i>	As. Ci. 10:54; Pg. 396
38.	<i>Laghupanchmool Yvagu</i>	<i>Atisar Hara</i>	As. Ci. 11:5; Pg. 399
39.	<i>Aprajita Khil Yoga</i>	<i>Pravahika Nasaka</i>	As. Ci. 11:8; Pg. 400
40.	<i>Agni Ghrit</i>	<i>Deepan, Agnivardhak</i>	As. Ci. 12:8; Pg. 411
41.	<i>Dhanwantra Ghrit</i>	<i>Kasa, Swasa, Pandu Nasaka</i>	As. Ci. 14:13; Pg. 432
42.	<i>Lodhra Asava</i>	<i>Sarv Prameh Nasaka, Arochak, Grahni Roga Hara</i>	As. Ci. 14:15; Pg. 433
43.	<i>Dashmooladi Kwath</i>	<i>Vataj Gulma Nasaka</i>	As. Ci. 16:3; Pg. 445
44.	<i>Dadhik Ghrit</i>	<i>Vataj Gulma, Apsmara Nasaka</i>	As. Ci. 16:6; Pg. 446
45.	<i>Trilavanadi Peya Or Ghrit</i>	<i>Kasa, Hikka, Gulma, Shool Nasaka</i>	As. Ci. 16:10; Pg. 448
46.	<i>Abhyadi Peya</i>	<i>Kasa, Hikka, Gulma, Shool Nasaka</i>	As. Ci. 16:11; Pg. 449
47.	<i>Bhallatak Ghrit</i>	<i>Kaphaj Gulma Nasaka</i>	As. Ci. 16:25; Pg. 453
48.	<i>Gandeer Arishta</i>	<i>Granthi, Arbud, Krimi Nasaka</i>	As. Ci. 18:13; Pg. 476
49.	<i>Shatyadi Peya</i>	<i>Shotha Hara</i>	As. Ci. 19:8; Pg. 483
50.	<i>Rasnadi Ghrit</i>	<i>Vaat Vyadhi Nasaka</i>	As. Ci. 23:35; Pg. 531
51.	<i>Bala Taila</i>	<i>Vaat Vyadhi Nasaka</i>	As. Ci. 23:64; Pg. 534
52.	<i>Jeevanyadi Taila</i>	<i>Brimhana, Agnivardhak</i>	As. Ka. 5:49; Pg. 592
53.	<i>Saindhavadi Anuvasana Basti</i>	<i>Gulma, Pleeha, Ashmari Hara</i>	As. Ka. 5:53; Pg. 593
54.	<i>Darvyadi Kalka</i>	<i>Basti Vyapad Sidhi</i>	As. Ka. 6:12; Pg. 597
55.	<i>Dashmooladi Niruh Basti</i>	<i>Basti Vyapad Sidhi</i>	As. Ka. 6:29; Pg. 599
56.	<i>Shirishadi Taila</i>	<i>Apasmara, Unmaad, Jwara Nasaka</i>	As. Ut. 10:33; Pg. 99
57.	<i>Padmakadi Taila</i>	<i>Pitaj Pratishaya</i>	As. Ut. 24:12; Pg. 207
58.	<i>Mahamayur Ghrit</i>	<i>Kasa, Swas Hara</i>	As. Ut. 28:75; Pg. 255

59.	<i>Trishna Nasaka Yoga</i>	<i>Hikka, Kasa, Swas Hara</i>	As. Ut. 40:121; Pg. 367
60.	<i>Vijyadi Ghrit</i>	<i>Unmaad, Gulma, Kushta Roga Hara</i>	As. Ut. 48:34; Pg. 455
61.	<i>Vishshoolhara Yoga</i>	<i>Shool Hara</i>	As. Ut. 48:39; Pg. 456
62.	<i>Chavan Prash</i>	<i>Rasayana</i>	As. Ut. 49:40; Pg. 468
63.	<i>Jeevakadi Ghrit</i>	<i>Shukra Vardhan</i>	As. Ut. 50:56; Pg. 527

Sharangdhara^[8] (13th century A.D.)

Sharangdhar Samhita is a renowned medical treatise authored by Acharya Sharangdhar. It is considered a part of the *Laghu Trayi*, along with *Madhavnidanam* and *Bhavprakash*.

In this book the plant *Shati* has been described in different contexts. Use of *Shati* in various disorders and as an ingredient of various formulations were found in *Sharangdhar Samhita*. (Table 1.5)

Table 1.5: Review of Shati in Sharangdhar-Samhita

S.no	Preparation	Indications	Ref. No.
1.	<i>Bhunimbadi Kwath</i>	<i>Kaphaj Jwara Nasaka</i>	<i>Sh.Ma.Kh. 2:20</i>
2.	<i>Patoladi Kwath</i>	<i>Kaphaj Jwara Nasaka</i>	<i>Sh.Ma.Kh. 2:21</i>
3.	<i>Maharasnadi Kwath</i>	<i>Sarv Vaat Roga Nasaka</i>	<i>Sh.Ma.Kh. 2:90</i>
4.	<i>Sudarshana Churna</i>	<i>Sarv Jwara Nasaka</i>	<i>Sh.Ma.Kh. 6:27</i>
5.	<i>Katphaladi Churna</i>	<i>Jwara Nasaka</i>	<i>Sh.Ma.Kh. 6:39</i>
6.	<i>Brihat Katphaladi Churna</i>	<i>Shoolhara</i>	<i>Sh.Ma.Kh. 6:41</i>
7.	<i>Pippalyadi Churna</i>	<i>Grahni Dosh Hara</i>	<i>Sh.Ma.Kh. 6:65</i>
8.	<i>Narayan Churna</i>	<i>Udara Roga Hara</i>	<i>Sh.Ma.Kh. 6:84</i>
9.	<i>Lavana Trityada Churna</i>	<i>Hikka, Swas, Kasa Hara</i>	<i>Sh.Ma.Kh. 6:100</i>
10.	<i>Hingvadi Churna</i>	<i>Shoolhara, Hikka, Kasa, Swas Hara</i>	<i>Sh.Ma.Kh. 6:121</i>
11.	<i>Kankayan Gutika</i>	<i>Gulma Roga Hara</i>	<i>Sh.Ma.Kh. 7:52</i>
12.	<i>Kantkari Avleha</i>	<i>Kasa, Swas Hara</i>	<i>Sh.Ma.Kh. 8:7</i>
13.	<i>Chyavanprash</i>	<i>Kasa, Swas, Trishna Hara, Rasayana</i>	<i>Sh.Ma.Kh. 8:11</i>
14.	<i>Agastya Haritaki Avleha</i>	<i>Kasa, Swas, Jwara, Hikka Nasaka</i>	<i>Sh.Ma.Kh. 8:31</i>
15.	<i>Mahatikta Ghrit</i>	<i>Vaat Rakta, Kushta Hara</i>	<i>Sh.Ma.Kh. 9:46</i>
16.	<i>Vachadi Taila</i>	<i>Gandmala Nasaka</i>	<i>Sh.Ma.Kh. 9:195</i>
17.	<i>Dhatooradi Taila</i>	<i>Vaat Roga Hara</i>	<i>Sh.Ma.Kh. 9:205</i>
18.	<i>Usheerasava</i>	<i>Rakta Pitta Hara</i>	<i>Sh.Ma.Kh. 10:14</i>
19.	<i>Dashmoola Arishta</i>	<i>Vaat Roga Hara</i>	<i>Sh.Ma.Kh. 10:82</i>

Bhavaprakasha^[9] (16th century A.D.)

In this *Samhita*, the plant *Shati* is described in different contexts. Acharya thoroughly observes the pharmacological properties and actions of *Shati* and describe in various disorders and as an ingredient in different formulations. (Table 1.6)

Table 1.6: Review of Shati in Bhavprakasha

S.no	Preparation	Indications	Ref. No.
1.	<i>Sudarshan Churna</i>	<i>Jwara, Kasa, Swasa Hara</i>	<i>Bha.Ma.Kh. 1:125</i>
2.	<i>Shatyadi Kwath</i>	<i>Jwarahara</i>	<i>Bha.Ma.Kh. 1:139</i>
3.	<i>Kirat Tiktadi Kwath</i>	<i>Vaat Pitta Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:393</i>
4.	<i>Marichadyaudhulnam</i>	<i>Vaat Kapha Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:419</i>
5.	<i>Ashtadashaang Kwath</i>	<i>Kasa, Swas, Hikka Nasaka</i>	<i>Bha.Ma.Kh. 1:576</i>
6.	<i>Brihatyadi Kwath</i>	<i>Sannipataj Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:631</i>
7.	<i>Shringyadi Kwath</i>	<i>Hikka, Kasa, Swas Nasaka</i>	<i>Bha.Ma.Kh. 1:655</i>

8.	<i>Shatyadi Kwath</i>	<i>Sannipataj Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:661</i>
9.	<i>Devdarvyadi Kwath</i>	<i>Sannipataj Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:663</i>
10.	<i>Kirat Tiktadi Kwath</i>	<i>Sannipataj Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:694</i>
11.	<i>Drakshadya Kwath</i>	<i>Jeerna Jwara, Kasa, Swasa Nasaka</i>	<i>Bha.Ma.Kh. 1:823</i>
12.	<i>Dashang Kwath</i>	<i>Swasa, Aruchi Hara</i>	<i>Bha.Ma.Kh. 1:844</i>
13.	<i>Dvatrinshtha Kwath</i>	<i>Hikka, Swasa, Jwara Nasaka</i>	<i>Bha.Ma.Kh. 1:846</i>
14.	<i>Vatsakadi Kwath</i>	<i>Atisar Nasaka</i>	<i>Bha.Ma.Kh. 2:21</i>
15.	<i>Bahushaal Gud Maha</i>	<i>Arsha Roga Hara</i>	<i>Bha.Ma.Kh. 5:81</i>
16.	<i>Brihad Agni Much Churna</i>	<i>Vaat Rakta, Gulma, Pleeha Roga Hara</i>	<i>Bha.Ma.Kh. 6:46</i>
17.	<i>Brihat Kushmand Avleha</i>	<i>Vishm Jawara Nasaka, Rakta Arsha Nasaka</i>	<i>Bha.Ma.Kh. 9:65</i>
18.	<i>Kantkari Avleha</i>	<i>Hikka, Kasa, Swas Hara</i>	<i>Bha.Ma.Kh. 13:50</i>
19.	<i>Dashmooladi Yvagu</i>	<i>Swasa, Hikka, Kasa Hara</i>	<i>Bha.Ma.Kh. 14:34</i>
20.	<i>Shringyadi Churna</i>	<i>Swasa Hara</i>	<i>Bha.Ma.Kh. 14:38</i>
21.	<i>Hridradi Avleha</i>	<i>Swasa Hara</i>	<i>Bha.Ma.Kh. 14:41</i>
22.	<i>Hingvadi Churna</i>	<i>Vaat Vyadhi Nasaka</i>	<i>Bha.Ma.Kh. 24:111</i>
23.	<i>Tryodashanga Guggul</i>	<i>Vaat Roga, Gridhrsi Roga Nasaka</i>	<i>Bha.Ma.Kh. 24:117</i>
24.	<i>Mahamashadi Tail</i>	<i>Vaat Vikaar Nasaka</i>	<i>Bha.Ma.Kh. 24:268</i>
25.	<i>Maha Saindhavadya Taila</i>	<i>Shira Shool Nasaka</i>	<i>Bha.Ma.Kh. 25:47</i>
26.	<i>Punarnvadi Lepa</i>	<i>Aamvata Nasaka</i>	<i>Bha.Ma.Kh. 26:22</i>
27.	<i>Shatyadi Kwath</i>	<i>Aamvata Nasaka</i>	<i>Bha.Ma.Kh. 26:26</i>
28.	<i>Shatyadi Kalka</i>	<i>Aamvata Nasaka</i>	<i>Bha.Ma.Kh. 26:42</i>
29.	<i>Punarnavadi Churna</i>	<i>Aamvata, Gridhrsi Nasaka</i>	<i>Bha.Ma.Kh. 26:46</i>
30.	<i>Madhyam Rasnadi Kwath</i>	<i>Kati Shool, Kosht Shool, Udara Shool Nasaka</i>	<i>Bha.Ma.Kh. 26:131</i>
31.	<i>Maha Rasnadi Kwath</i>	<i>Vaat Rakta Nasaka</i>	<i>Bha.Ma.Kh. 26:132</i>
32.	<i>Chandraprabha Gutika</i>	<i>Jwara, Atisara, Grahni Roga Nasaka</i>	<i>Bha.Ma.Kh. 29:193</i>
33.	<i>Hingvadi Churna</i>	<i>Gulma Roga Nasaka</i>	<i>Bha.Ma.Kh. 32:28</i>
34.	<i>Haritkaydi Churna</i>	<i>Hridya Roga Nasaka</i>	<i>Bha.Ma.Kh. 34:12</i>
35.	<i>Punarnavadya Taila</i>	<i>Ashmari Roga Hara</i>	<i>Bha.Ma.Kh. 37:95</i>
36.	<i>Dhanwantra Ghrit</i>	<i>Apsmara Roga Nasaka</i>	<i>Bha.Ma.Kh. 38:94</i>
37.	<i>Narayan Churna</i>	<i>Udara Roga Hara</i>	<i>Bha.Ma.Kh. 41:49</i>
38.	<i>Maha Bhallatak Avleha</i>	<i>Kasa, Swasa, Krimi Roga Hara</i>	<i>Bha.Ma.Kh. 54:85</i>

Bhela Samhita^[10]

In this *Samhita*, the plant *Shati* is described in different contexts. Acharya Bhel thoroughly observes the pharmacological properties and actions of *Shati* and describe in various disorders and as an ingredient in different formulations. (Table 1.6)

Table 1.7: Review of Shati in Bhela-Samhita

S.no	Preparation	Indications	Ref. No.
1.	<i>Dadhik Ghrit</i>	<i>Gulma Roga Nasaka</i>	<i>Bhel. Ci. 5:21</i>
2.	<i>Bhallatakadi Vati</i>	<i>Arsha Roga Nasaka</i>	<i>Bhel. Ci. 10:16</i>
3.	<i>Haritkyadi Churna</i>	<i>Hridya Roga Nasaka</i>	<i>Bhel. Ci. 19:6</i>
4.	<i>Pathadi Churna</i>	<i>Arsha, Gulma Roga Nasaka</i>	<i>Bhel. Ci. 19:8</i>
5.	<i>Agastya Rasayana</i>	<i>Rasayana</i>	<i>Bhel. Ci. 20:40</i>

Harita Samhita^[11]

The use of *Shati* in various disorders and as an ingredient in various formulations were found in *Harita Samhita*. (Table 1.8)

Table 1.8: Review of *Shati* in *Harita-Samhita*

S.no	Preparation	Indications	Ref. No.
1.	<i>Vasadi Kwath</i>	<i>Kaphaj Jwara Nasaka</i>	Har. 3/2:81
2.	<i>Kirat Tiktadi Kwath</i>	<i>Vaat Pitta Jwara Nasaka</i>	Har. 3/2:88
3.	<i>Guduchyadi Kwath</i>	<i>Pitta Kapha Jwara Nasaka</i>	Har. 3/2:96
4.	<i>Dashaang Kwath</i>	<i>Sannipataj Jwara Nasaka</i>	Har. 3/2:116
5.	<i>Mustadi Kwath</i>	<i>Jwara Nasaka</i>	Har. 3/2:120
6.	<i>Brihatyadi Kwath</i>	<i>Shool, Tandra Nasaka</i>	Har. 3/2:121
7.	<i>Shatyadi Pachana</i>	<i>Tandra, Swasa Roga Hara</i>	Har. 3/2:123
8.	<i>Brihad Rasnadi Kwath</i>	<i>Kasa, Swasa Nasaka</i>	Har. 3/2:126
9.	<i>Shatyadi Kwath</i>	<i>Kaphaj Roga Hara</i>	Har. 3/2:170
10.	<i>Daryyadi Gana</i>	<i>Sannipataj Grahni Nasaka</i>	Har. 3/3:92
11.	<i>Shunthyadi Kwath</i>	<i>Pachan</i>	Har. 3/4:22
12.	<i>Rasnadi Churna</i>	<i>Visham Agni Nasaka</i>	Har. 3/6:17
13.	<i>Shati Shaka</i>	-----	Har. 3/6:34
14.	<i>Shati Shaka</i>	-----	Har. 3/6:35
15.	<i>Hingvadi Kwath</i>	<i>Vataj Shool Nasaka</i>	Har. 3/7:26
16.	<i>Hingvadi Kwath</i>	<i>Vataj Shool Nasaka</i>	Har. 3/7:27
17.	<i>Saindahvadi Churna</i>	<i>Vataj Shool Nasaka</i>	Har. 3/7:28
18.	<i>Sovarchaladi Churna</i>	<i>Vaat Kapha Shool Nasaka</i>	Har. 3/7:55
19.	<i>Hingvadi Gutika</i>	<i>Sarv Vaat Vikara Nasaka</i>	Har. 3/7:65
20.	<i>Agastya Haritaki</i>	<i>Kasa, Swasa Roga Nasaka</i>	Har. 3/9:63
21.	<i>Baladi Ghrit</i>	<i>Rajyakshama Nasaka</i>	Har. 3/9:94
22.	<i>Chandanadi Taila</i>	<i>Pandu, Kasa Hara</i>	Har. 3/9:97
23.	<i>Amritprashana Ghrit</i>	<i>Rajyakshama Nasaka</i>	Har. 3/9:121
24.	<i>Kalyanaka Namak Lavana</i>	<i>Pandu, Gulma, Kamla Hara</i>	Har. 3/11:38
25.	<i>Pippalyadi Taila</i>	<i>Vaat Vyadhi Nasaka</i>	Har. 3/11:66
26.	<i>Mustadya Vati</i>	<i>Arsha, Gulma, Pandu Roga Hara</i>	Har. 3/11:68
27.	<i>Bhallatak Guda</i>	<i>Kasa Hara</i>	Har. 3/11:75
28.	<i>Bharangyadi Avleha</i>	<i>Vataj Kasa Hara</i>	Har. 3/12:26
29.	<i>Shunthyadi Churna</i>	<i>Vataj Kasa Hara</i>	Har. 3/12:27
30.	<i>Vasadi Churna</i>	<i>Kaphaj Kasa Hara</i>	Har. 3/12:36
31.	<i>Brihat Talisadya Aushadi</i>	<i>Kasa, Swasa Roga Nasaka</i>	Har. 3/12:43
32.	<i>Shatyadi Churna</i>	<i>Tridoshaj Chardi Nasaka</i>	Har. 3/12:53
33.	<i>Kachuradi Avleha</i>	<i>Kaphaj Chardi Nasaka</i>	Har. 3/12:66
34.	<i>Ajmodadi Churna</i>	<i>Aamvata Hara</i>	Har. 3/21:40
35.	<i>Durvadi Lepa</i>	<i>Vaat Rakta Hara</i>	Har. 3/23:9
36.	<i>Shatyadi Kwath</i>	<i>Gulma Roga Nasaka</i>	Har. 3/26:24
37.	<i>Kshaar Paan</i>	<i>Udara Shool Hara</i>	Har. 3/26:39

38.	<i>Ajmodadi Aushad</i>	<i>Vataj Udara Roga Nasaka</i>	<i>Har. 3/26:40</i>
39.	<i>Gulma Nasaka Avleha</i>	<i>Pittaj Gulma Nasaka</i>	<i>Har. 3/26:46</i>
40.	<i>Soveeradi Kwath</i>	<i>Visarpa Roga Nasaka</i>	<i>Har. 3/33:9</i>
41.	<i>Devdarvyadi Ghrit</i>	<i>Shiroroga Nasaka</i>	<i>Har. 3/41:5</i>
42.	<i>Dhavan Kriya</i>	<i>Netra Roga Hara</i>	<i>Har. 3/45:7</i>
43.	<i>Shayaadi Lepa</i>	<i>Vish Hara</i>	<i>Har. 3/56:30</i>

Kasyapa Samhita [12] (600-1000B.C)

Kashyapa-samhita, also known as *Vṛddha-Jivakiya-tantra*, is considered one of the oldest classical texts on Ayurveda. In this work, *Shati* is detailed as an ingredient in multiple formulations for treating different disorders. (Table 1.9)

Table 1.9: Review Of Shati in Kashyap-Samhita

S.No	Preparation	Indications	Ref. No.
1.	<i>Pippayadi Churna</i>	<i>Vataj Gulma, Pleeha Roga Nasaka</i>	<i>Kas. Ci. 8:33</i>
2.	<i>Shatyadi Gana</i>	<i>Shoolhara, Vibandh Roga Nasaka</i>	<i>Kas. Ka. 8:114</i>
3.	<i>Shaman Dravya</i>	-----	<i>Kas. Khi. 2:57</i>
4.	<i>Panchkol Yoosh</i>	<i>Sangrahi</i>	<i>Kas. Khi. 4:40</i>
5.	<i>Brihatyadi Kwath</i>	<i>Kaphaj Jwara Nasaka</i>	<i>Kas. Khi. 11:128</i>
6.	<i>Dashmooladi Kwath</i>	<i>Sannipataj Jwara Nasaka</i>	<i>Kas. Khi. 11:164</i>
7.	<i>Shyamadi Churna</i>	<i>Vaat Shool Nasaka</i>	<i>Kas. Khi. 18:11</i>
8.	<i>Hingvadi Churna</i>	<i>Gulma, Shool Nasaka</i>	<i>Kas. Khi. 18:20</i>
9.	<i>Shoolhara Vati</i>	<i>Shool Nasaka, Gulma Hara</i>	<i>Kas. Khi. 18:23</i>
10.	<i>Gandharva Taila</i>	<i>Gulma, Pleeha, Arsha Roga Nasaka</i>	<i>Kas. Khi. 18:58</i>
11.	<i>Dashmooladi Kwath</i>	<i>Vataj Jwara Nasaka</i>	<i>Kas. Khi. 19:18</i>
12.	<i>Brihtaydi Kwath</i>	<i>Vaat Kapha Jwara Nasaka</i>	<i>Kas. Khi. 19:20</i>
13.	<i>Shatyadi Churna</i>	<i>Shool, Nibandh Hara</i>	<i>Kas. Khi. 19:44</i>
14.	<i>Vidangadi Kwath</i>	<i>Vaat Kapha Jwara Nasaka</i>	<i>Kas. Khi. 19:45</i>
15.	<i>Duralabhadi Kwath</i>	<i>Vaat Kaphaj Jwara, Vibandh Nasaka</i>	<i>Kas. Khi. 19:47</i>
16.	<i>Jwara Nasaka Yoga</i>	<i>Sannipata Jwara, Kasa Nasaka</i>	<i>Kas. Khi. 19:48</i>
17.	<i>Brihatyadi Kwath</i>	<i>Dosh Vipachnam</i>	<i>Kas. Khi. 19:49</i>

Siddhasara Samhita [13] (7th century A.D.)

The author of this manuscript is *Acharya Ravigupta*. In this book, *Shati* has been described in various disorders and as an ingredient of diverse formulations. (Table 1.10)

Table 1.10: Review of Shati in Siddhasara-Samhita

S.no	Preparation	Indications	Ref. No.
1.	<i>Jwara Nasaka Kwath</i>	<i>Kaphaj Jwara</i>	<i>Sid. Sa. 5:40; Pg. 71</i>
2.	<i>Murcha Nasaka Kwath</i>	<i>Abhinyas</i>	<i>Sid. Sa. 5:62; Pg. 76</i>
3.	<i>Abhinyas Nasaka Peya</i>	<i>Moorcha</i>	<i>Sid. Sa. 5:64; Pg. 76</i>
4.	<i>Ghrit</i>	<i>Kasa, Shiroroja, Kshaya</i>	<i>Sid. Sa. 5:94; Pg. 83</i>
5.	<i>Shati Vyoshabhyha Kshar</i>	<i>Kaphaj Grahni Roga</i>	<i>Sid. Sa. 6:70; Pg. 109</i>
6.	<i>Avleha</i>	<i>Kasa, Swashara</i>	<i>Sid. Sa. 8:10; Pg. 125</i>
7.	<i>Ghrit</i>	<i>Rajyakshama</i>	<i>Sid. Sa. 8:20; Pg. 128</i>
8.	<i>Laghu Chavanprasha</i>	<i>Kasa, Swasa, Trishna</i>	<i>Sid. Sa. 8:26; Pg. 130</i>

9.	<i>Gulmanasaka Ghrit</i>	<i>Vataj Gulma</i>	<i>Sid. Sa. 9:17; Pg. 137</i>
10.	<i>Madhavasava</i>	<i>Sarva Pramehnasaka</i>	<i>Sid. Sa. 11:18; Pg. 161</i>
11.	<i>Kalka</i>	<i>Vaat Anulomana, Shool, Gudbhransh</i>	<i>Sid. Sa. 13:27; Pg. 183</i>
12.	<i>Hikka Swashara Choorna</i>	<i>Hikka, Kasa, Swas, Jwarhara</i>	<i>Sid. Sa. 15:20; Pg. 202</i>
13.	<i>Kasa Hara Choorna</i>	<i>Vataj Kasa</i>	<i>Sid. Sa. 16:5; Pg. 205</i>
14.	<i>Aprajita Leha</i>	<i>Vataj Kasa</i>	<i>Sid. Sa. 16:6; Pg. 205</i>
15.	<i>Haritaki Rasayan</i>	<i>Hikka, Grahni, Aruchi Hara</i>	<i>Sid. Sa. 16:14; Pg. 207</i>
16.	<i>Churna</i>	<i>Kaphaj Hridya Roga</i>	<i>Sid. Sa. 19:22; Pg. 230</i>
17.	<i>Shati Tamlaki Vyosh</i>	<i>Pratishaya, Hridyashool Nasaka</i>	<i>Sid. Sa. 26:67; Pg. 230</i>

Shati* in other important Ayurvedic treatise**Vaidyaprasarakam* [14] (9th century A.D.)**

This unique treatise was written by *Vaidya Aacharya Gadadhara*. *Aacharya Gadadhara* thoroughly observes the pharmacological properties and actions of *Shati*. Use of *Shati* in various disorders and as an ingredient of various formulations were found in *Vaidyaprasarkam*. (Table 1.11)

Table 1.11: Review of *Shati* in *Vaidya Prasarkam*

S.no	Preparation	Indications	Ref. No.
1.	<i>Shunthyadi Kwath</i>	<i>Vaat Roga Nasaka</i>	<i>Vai.Pr.1: pg. 34</i>
2.	<i>Dashmooladi Kashaya</i>	<i>Hikka, Kasa, Swasa Roga Nasaka</i>	<i>Vai.Pr.1: pg. 37</i>
3.	<i>Mustadi Kwath</i>	<i>Trishna, Shool Nasaka</i>	<i>Vai.Pr.1: pg. 43</i>
4.	<i>Panchmooladi Kwath</i>	<i>Visfota Nasaka</i>	<i>Vai.Pr.1: pg. 56</i>
5.	<i>Bhutikadi Kwath</i>	<i>Vaat Roga Nasaka</i>	<i>Vai.Pr.1: pg. 73</i>
6.	<i>Chitrakadi Kwath</i>	<i>Swasa Roga Nasaka</i>	<i>Vai.Pr.1: pg. 85</i>
7.	<i>Mustadi Kwath</i>	<i>Trishna, Shool Nasaka</i>	<i>Vai.Pr.1: pg. 85</i>
8.	<i>Vyaghraadi Kwath</i>	<i>Atisaar Nasaka</i>	<i>Vai.Pr.1: pg. 87</i>
9.	<i>Karvyadi Kwath</i>	<i>Abhinyas Jwara Nasaka</i>	<i>Vai.Pr.1: pg. 88</i>
10.	<i>Bhutikadi Kwath</i>	<i>Vaat Roga Nasaka</i>	<i>Vai.Pr.1: pg. 91</i>
11.	<i>Jeevantaydi Yvagu</i>	<i>Arsha, Atisaar Nasaka</i>	<i>Vai.Pr.1: pg. 100</i>
12.	<i>Hingvadi Churna</i>	<i>Kasa, Swasa Nasaka</i>	<i>Vai.Pr.1: pg. 111</i>
13.	<i>Pathaydi Churna</i>	<i>Hridya Roga, Arsha Nasaka</i>	<i>Vai.Pr.1: pg. 133</i>
14.	<i>Shaalparnyadi Gana</i>	<i>Atisaar Nasaka</i>	<i>Vai.Pr.1: pg. 136</i>
15.	<i>Shodashansho Guggulu</i>	<i>Gulma, Kushta Nasaka</i>	<i>Vai.Pr.1: pg. 141</i>
16.	<i>Saptvinshti Guggulu</i>	<i>Prameha, Pandu Roga Nasaka</i>	<i>Vai.Pr.1: pg. 145</i>
17.	<i>Amrit Guggulu</i>	<i>Kasa, Gulma, Prameha Nasaka</i>	<i>Vai.Pr.1: pg. 150</i>
18.	<i>Pathaydi Churna</i>	<i>Arsha, Hridya Roga Nasaka</i>	<i>Vai.Pr.1: pg. 172</i>
19.	<i>Yvanyadi Churna</i>	<i>Udara Roga Hara</i>	<i>Vai.Pr.1: pg. 183</i>
20.	<i>Trilavanadyam</i>	<i>Gulma Nasaka</i>	<i>Vai.Pr.1: pg. 189</i>
21.	<i>Abhyadya Churna</i>	<i>Arsha, Gulma, Shool Nasaka</i>	<i>Vai.Pr.1: pg. 190</i>
22.	<i>Agnimukh Churna</i>	<i>Ajirna, Gulma Nasaka</i>	<i>Vai.Pr.1: pg. 199</i>
23.	<i>Suksham Eladyam</i>	<i>Kasa, Swasa Nasaka</i>	<i>Vai.Pr.1: pg. 206</i>
24.	<i>Twagadyam</i>	<i>Kasa, Swasa Nasaka</i>	<i>Vai.Pr.1: pg. 207</i>
25.	<i>Hingvadym Churna</i>	<i>Arsha, Gulma Nasaka</i>	<i>Vai.Pr.1: pg. 210</i>
26.	<i>Hingu Shodashkam</i>	<i>Kasa, Swasa Nasaka</i>	<i>Vai.Pr.1: pg. 213</i>

27.	<i>Bhargyadi Yoga</i>	<i>Kasa, Swasa Nasaka</i>	Vai.Pr.1: pg. 215
28.	<i>Sugandhpatriadyam Churna</i>	<i>Kasa, Hikka Nasaka</i>	Vai.Pr.1: pg. 217
29.	<i>Twakadi Leha</i>	<i>Kasa, Swasa, Hikka Nasaka</i>	Vai.Pr.1: pg. 218
30.	<i>Bhallatakadya Churna</i>	<i>Ajeerna Nasaka</i>	Vai.Pr.1: pg. 266
31.	<i>Chandraprabha Gutika</i>	<i>Prameh Nasaka</i>	Vai.Pr.1: pg. 269
32.	<i>Pippalyada Taila</i>	<i>Shool Nasaka</i>	Vai.Pr.1: pg. 278
33.	<i>Saindhavadya Taila</i>	<i>Arsha, Pleeha Roga Nasaka</i>	Vai.Pr.1: pg. 279
34.	<i>Bala Taila</i>	<i>Apsmaar Nasaka</i>	Vai.Pr.1: pg. 286
35.	<i>Agnimukh Ghrit</i>	<i>Kasa, Swasa Nasaka</i>	Vai.Pr.1: pg. 318
36.	<i>Amritprash Ghrit</i>	<i>Kasa, Swasa Nasaka</i>	Vai.Pr.1: pg. 325
37.	<i>Mahamayur Ghrit</i>	<i>Yoniroga, Shukra Roga Nasaka</i>	Vai.Pr.1: pg. 330
38.	<i>Kantkari Ghrit</i>	<i>Kasa, Swasa Nasaka</i>	Vai.Pr.1: pg. 331
39.	<i>Panchmooladya Ghrit</i>	<i>Kasa, Swasa Nasaka</i>	Vai.Pr.1: pg. 338
40.	<i>Bhallatak Ghrit</i>	<i>Kaphaj Gulma Nasaka</i>	Vai.Pr.1: pg. 350
41.	<i>Tryushna Ghrit</i>	<i>Jwara, Gulma Nasaka</i>	Vai.Pr.1: pg. 359
42.	<i>Agastya Haritaki</i>	<i>Rasayana</i>	Vai.Pr.1: pg. 378
43.	<i>Chwanprasha</i>	<i>Rasayana</i>	Vai.Pr.1: pg. 381
44.	<i>Amrit Leha</i>	<i>Gulma Nasaka</i>	Vai.Pr.1: pg. 395
45.	<i>Yamak Sneha Basti</i>	<i>Shukardosh Hara</i>	Vai.Pr.1: pg. 428
46.	<i>Takra Arishta</i>	<i>Deepan, Rochan, Balya</i>	Vai.Pr.1: pg. 554
47.	<i>Takra Arishta</i>	<i>Grahni Roga Nasaka</i>	Vai.Pr.1: pg. 556
48.	<i>Arogya Lavana</i>	<i>Pleeha Roga Nasaka</i>	Vai.Pr.1: pg. 564
49.	<i>Deepniya Gana</i>	-----	Vai.Pr.1: pg. 598
50.	<i>Aprajita Khila</i>	<i>Atisaar Roga Nasaka</i>	Vai.Pr.1: pg. 599
51.	<i>Paravatadi Peya</i>	<i>Hikka, Swasa Roga Nasaka</i>	Vai.Pr.1: pg. 656

***Chikitsakalika*^[15] (10th century A.D.)**

It is an important treatise written by *Tista Acharya*. *Tista Acharya* was the son of *Vaghbata*. In this treatise many formulations are described. Use of *Shati* in various disorders and as an ingredient of various formulations were found in *Chikitsakalika*. (Table 1.12)

Table 1.12: Review of *Shati* in *Chikitsa Kalika*

S.no	Preparation	Indications	Ref. No.
1.	<i>Panchkarmani Anuvasana Basti</i>	<i>Grahni Vicar Nasaka</i>	Ci. Ka. :83 Pg. 18
2.	<i>Narayana Churna</i>	<i>Udara Roga Hara</i>	Ci. Ka. :164 Pg. 37
3.	<i>Hingvadaya Churna</i>	<i>Gulma Hara</i>	Ci. Ka. :173 Pg. 39
4.	<i>Chayvanprash</i>	<i>Rajyakshama Nasaka</i>	Ci. Ka. :262 Pg. 58
5.	<i>Prasarini Taila</i>	<i>Vaat Roga Hara</i>	Ci. Ka. :298 Pg. 66
6.	<i>Maha Prasarini Taila</i>	<i>Vaat Roga Hara</i>	Ci. Ka. :304 Pg. 67

***Vaidyarahashya*^[16] (13th Century A.D.)**

Vaidyarahashya is a popular treatise written by *Bhishgavara Vidyapati*. In this treatise *Shati* has been described in different formulations as an ingredient for the treatment of various disorders. (Table 1.13)

Table :1.13 Review of Shati in Vaidyarahashya:

S.no	Preparation	Indications	Ref. No.
1.	Pralapado Udhulnama	Sannipataj Jwara Nasaka	Vd.Rh. Jwara Chikitsa:Shlok 86
2.	Shringyadi Kwath	Sannipataj Jwara Nasaka	Vd.Rh. Jwara Chikitsa:Shlok 93
3.	Drakshadi Kwath	Jeerna Jwara Nasaka	Vd.Rh. Jwara Chikitsa:Shlok 179
4.	Kaameshwar Modak	Grahni Roga Hara	Vd.Rh. Grahni Chikitsa:Shlok 9
5.	Pippalyadi Vati	Kasa, Swasa Hara	Vd.Rh. Kasa Chikitsa:Shlok 3
6.	Katphaladi Churna	Kasa, Swasa Hara	Vd.Rh. Kasa Chikitsa:Shlok 9
7.	Brihad Rasnadi Kwath	Vaat Roga Hara	Vd.Rh. Vaatvyadhi Chikitsa:Shlok 36
8.	Tryodashang Gugulu	Gridhrasi Roga Nasaka	Vd.Rh. Vaatvyadhi Chikitsa:Shlok 74
9.	Methi Pak	Aamvata Hara	Vd.Rh. Aamvaat Chikitsa:Shlok 33
10.	Kankayan Gutika	Gulma Roga Nasaka	Vd.Rh. Gulma Chikitsa:Shlok 19
11.	Haritkyadi Churna	Hridya Roga Nasaka	Vd.Rh. Hridyaroga Chikitsa:Shlok 5
12.	Pushkarmooladi Kalka	Vataj Hridya Roga Nasaka	Vd.Rh. Hridyaroga Chikitsa:Shlok 8
13.	Katphaladi Churna	Vataj Kasa, Swasa Hara	Vd.Rh. Nasaroga Chikitsa:Shlok 8

Vaidyajivanam [17] (16-17th Century A.D.)

Vaidyajivanam is a popular treatise written by *Lolimbaraja*. this treatise *Shati* has been described in different formulations as an ingredient for the treatment of various disorders. (Table 1.14)

Table 1.14 Review of Shati in Vaidya jeevnam

S.no	Preparation	Indications	Ref.No.
1.	Tiktadi Ghrit	Swasa Rog Nasaka	Vaid. Jee.: 1:53
2.	Shatyadi Kwath	Visham Jwara Nasaka	Vaid. Jee.: 1:57

Arkaprakasha^[18]

Arkaprakasha is a popular treatise written by *Ravana*. In this book a lot of formulations are described. As named, this treatise covered *Arka* (tincture) *Chikitsa*. The *Arka* obtained from medicines have been used in the treatment of various diseases. In this book the properties of *Aamvatahara Arka* are also described in which one of the ingredients is *Shati*. (Table 1.15)

Table 1.15: Review of Shati in Arkaprakasha

S.no	Preparation	Indications	Ref. No.
1.	Aamvaatnashaka Arka	Aamvat Hara	Arka. 3:79

Bhaisajyaratnavali (18th Century A.D.)^[19]

Shati has been described under *Chayawanprash Avleha* (*Bhais.* 14:60), *Jeevanyadi Ghrit* (*Bhais.* 14:257), *Amritprasha Ghrit* (*Bhais.* 14:260), *Chandanadi Taila* (*Bhais.* 14: 286), *Maha Chandanadi Taila* (*Bhais.* 14:299), *Bhargyadi Leha* (*Bhais.* 15:5), *Kantkaryadi Kwath* (*Bhais.* 15:28), *Agastya Haritaki* (*Bhais.* 15:171), *Kantkarya Avleha* (*Bhais.* 15:182), *Vasa Chandanadya tail* (*Bhais.* 15:197), *Dashmoolyadi Kwath* (*Bhais.* 16:25), *Tejovatyadi Ghrit* (*Bhais.* 16:102), *Tryodashang Gugulu* (*Bhais.* 26: 98) etc^[47].

Shati in Rasa Grantha**Rasaratnasamuccaya^[20]**

This is the most important work of the *Rasatantra* work available today. The author of this treatise is *Vaghbhāṭa*, but evidently different from the author of *Ashtanga Hṛdaya* or *Ashtanga Sangraha*. In this book *Shati* has been mentioned as an ingredient of various formulations for the treatment of different disorders. (Table 1.16)

Table 1.16: Review of Shati in Rasaratna -Samuccaya

S.no	Preparation	Indications	Ref. No.
1.	Vish Vidravan Ghrit	Unmaad Hara	Ras.Rat.Sa. 29:28
2.	Visha Kalpa	Gulma Roga Nasaka	Ras.Rat.Sa. 29:62
3.	Apchi Nasaka Visha	Apchi Nasaka	Ras.Rat.Sa. 29:113
4.	Madankameshwar Modaka	Vajikaran	Ras.Rat.Sa. 29:117

Rasatarangini^[21]

In this book *Shati* has been described in limited formulations as an ingredient for the treatment of different disorders^[54]. (Table 1.17)

Table 1.17: Review of Shati in Rasatarangini

S.no	Preparation	Indications	Ref. No.
1.	Vish Vidravan Ghrit	Unmaad Hara	Ras. 15:92

Classification of Shati in different Nighantu

S.no	Nighantu	Gana/Varga	Reference
1.	Siddhasara-Nighantu ²²	-----	Sid. sa. ni: 68 (pg. 377)
2.	Paryayaratnamala ²³	-----	Pary.: 128 (pg. 40).
3.	Chandra or Madanadi-Nighantu ²⁴	Prakeeran Aushadhiya Dravya	Ca. Ni. 4, 5(pg. 217)
4.	Chamatkara -Nighantu ²⁵	-----	Ca. ni.: 4 (pg. 51)
5.	Dhanwantri-Nighantu ²⁶	Guduchyadi varga	Dh. Ni. Guduchyadi Varga: 60-62 (pg.26) Guduchyadi Varga: 63-64 (pg.27)
6.	Shabdacandrika ²⁷	Vrikshadi- varga	Sabd. Vrikshadi- Varga: 281
7.	Nighantusheṣa ²⁸	Gulma Kanda	Ni. Sh. Gulma Kanda:232
8.	Sodhala-Nighantu ²⁹	Guduchyadi Varga	So. ni. Guduchyadi Varga: 137 So. ni. Guduchyadi Varga: 137
9.	Madhava-Dravyaguna ³⁰	Vividhausadhi Varga	Ma. dr. Vividhausadhi Varga: 135
10.	Siddhamantra ³¹	Kaphavaatghana-Varga	Sidd. Kaphavaatghana-Varga: 83
11.	Hridyadipaka-Nighantu ³²	Dvipada-Varga Nanarth-Varga	Hr.ni. Dvipada Varga:81(pg. 40) Hr.ni. Nanarth Varga:129 (pg. 79)
12.	Madanapala-Nighantu ³³	Karpuradi- Varga	Mad. Pa. ni. Karpuradi- Varga: 56 (pg. 312).
13.	Raj-Nighantu ³⁴	Pippalyadi-Varga	Ra. ni. Pippalyadi-Varga: 226-228 (pg. 180).
14.	Kaiyadeva-Nighantu ³⁵	Oshadhi Varga	Kai. Ni. Oshadhi Varga:1391-1393(pg. 258)
15.	Bhavprakash-Nighantu ³⁶	karpuradi-Varga	Bha.ni. Karpuradi-Varga: 99-100 (pg.236)
16.	Gunaratnamala ³⁷	Karpuradi Sugandh-Varga	Gu.ra.ma. Karpuradi Sugandh-Varga (pg. 120)
17.	Rajavallabha-Nighantu ³⁸	Purvahnikapara Ched	Raj. val. ni. Purvahnikapara Ched: 145
18.	Laghu-Nighantu ³⁹	-----	La. ni. 53-54 (pg. 14).
19.	Paryayamuktavali ⁴⁰	Jeerakadi Madhyagandha Varga	Par. mu. Jeerakadi Madhyagandha Varga :10 (pg. 15).
20.	Shaligram-Nighantu ⁴¹	Karpuradi Varga	Sha.ni. Karpuradi Varga (pg. 64)
21.	Nighantu-Adarsha ⁴²	Aadrakadi Varga	Ni. ad. Aadrakadi Varga (pg. 567)
22.	Shankara-Nighantu ⁴³	-----	Sh.ni. Kapur Kachri (pg. 32)
23.	Abhidhanamañjari ⁴⁴	Sankeeran Varga: Trayartha-Varga	Abhi. ma. Sankeeran Varga: Trayartha-Varga: 44

24.	<i>Priya-Nighantu</i> ⁴⁵	<i>Shatpushpadi Varga</i>	<i>Pr. ni. Shatpushpadi Varga: 131-132 (pg. 100).</i>
25.	<i>Amara-kosha</i> ⁴⁶	<i>Vanausadhi-Varga</i>	<i>Amar. Dvitiya Kanda Vanausadhi-Varga: 154 (pg. 169).</i>
26.	<i>Shiva kosha</i> ⁴⁷	-----	<i>Shiva.: 219, 236, 352, 394 and 514</i>

Sanskrit synonyms of *Shati* described in different *Nighantu* and some unique Ayurvedic treatise

Chandrani, Chandragandha, Doorva, Duvidheyati, Gandha, Gandhali, Gandhari, Gandholi, Gandharika, Gandholi, Gandhmooli, Gandhmoollika, Gandhmoolini, Gandhpplash, Gandhpplashi, Gandhpplashak, Gandhvadhu, Haridrapatrakandka, Himja, Himudhbhava, Himudhbhuta, Jatila, Jimootmoola, Jwalani, Kachor, Kachoram, Kapoor kachari, Karchoor, Khadyakini, Plaash, Plasha, Plashi, Plasho, Plashika, Prithupplashika, Sati, Sathoolka, Shadgrantha, Shadgranthika, Shati, Shatika, Shatya, Shathy, Shati Palash, Shati Vishesh, Somda, Somya, Somsambhava, Sugandhmoola, Subhadra, Sugandhchanda, Sugrahitka, Suvrata, Tapsi, Tiktakandka, Trini, Vadhu. (Table 1.18)

Table 1.18: Sanskrit synonyms of *Shati* described in different *Nighantu* and some unique Ayurvedic treatise

S.n o	Sanskrit name	<i>Nighantu</i>																							
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
1	<i>Chandrani</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
2	<i>Chandragandha</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
3	<i>Doorva</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
4	<i>Deerghapatra</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
5	<i>Duvidheyati</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
6	<i>Gandha</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
7	<i>Gandhadhya</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
8	<i>Gandhali</i>	-	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	+	
9	<i>Gandhari</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
10	<i>Gandholi</i>	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	
11	<i>Gandharika</i>	-	+	-	-	+	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
12	<i>Gandhmooli</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	+	-	-	-	-	
13	<i>Gandhmoollika</i>	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
14	<i>Gandhmoolini</i>	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
15	<i>Gandhnisha</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
16	<i>Gandhpatra</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
17	<i>Gandhpatrika</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
18	<i>Gandhpeta</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
19	<i>Gandhpplash</i>	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
20	<i>Gandhpplashi</i>	-	+	-	+	+	-	-	-	-	-	+	-	-	-	-	+	-	-	-	-	-	-	-	
21	<i>Gandhpplashak</i>	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
22	<i>Gandhvadhu</i>	-	+	-	-	+	-	+	-	-	+	-	-	-	-	-	-	+	-	-	-	-	-	-	
23	<i>Haridrapatrakandka</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
24	<i>Himja</i>	-	-	-	-	-	-	-	-	-	-	-	-	+	+	+	-	-	-	-	-	-	-	-	
25	<i>Himudhbhava</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
26	<i>Himudhbhuta</i>	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
27	<i>Jatila</i>	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
28	<i>Jimootmoola</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	+	+	-	-	-	-	-	-	-	-	

29	<i>Jwalani</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
30	<i>Kachor</i>	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	
31	<i>Kachoram</i>	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	
32	<i>Kapoor kachari</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	
33	<i>Karchoor</i>	-	-	-	-	-	+	-	-	-	-	-	+	-	-	-	-	-	-	-	+	+	-	-	
34	<i>Khadyakini</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
35	<i>Plaash</i>	-	-	+	-	-	+	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	
36	<i>Plaasha</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
37	<i>Plaashanta</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
38	<i>Plaashi</i>	+	-	-	+		+	+	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	
39	<i>Plasho</i>	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	
40	<i>Plashika</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
41	<i>Prithupplashika</i>	-	+	-	+	+	+	+	+	+	+	+	-	-	-	-	+	-	-	-	-	-	-	+	
42	<i>Sati</i>	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
43	<i>Sathoolka</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
44	<i>Shadgrantha</i>	-	+	-	+	+	+	+	+	+	-	-	+	-	-	-	+	-	-	-	-	-	-	+	
45	<i>Shadgranthika</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
46	<i>Shati</i>	+	+	+	+	+	+	-	+	+	+	-	-	-	-	+	+	+	+	+	+	+	+	+	
47	<i>Shathi</i>	-	+	-	+		+	+	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	
48	<i>Shatika</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	
49	<i>Shatya</i>	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	+	
50	<i>Shathyaa</i>	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
51	<i>Shati splash</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
52	<i>Shati vishesh</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
53	<i>Somda</i>	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
54	<i>Somya</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
55	<i>Somsambhava</i>	-	-	-	-	-	-	-	+	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	
56	<i>Sugandhoola</i>	-	-	-	+	-	-	+	+	+	-	-	-	-	-	-	-	+	-	-	-	-	-	+	
57	<i>Subhadra</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
58	<i>Sugandhchanda</i>	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
59	<i>Sugrahitka</i>	-	-	-	-	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
60	<i>Supakini</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
61	<i>Suvrata</i>	-	+		+	+	+	-	+	+	-	-	+	-	-	-	-	+	-	-	-	-	-	+	
62	<i>Svaksheeryak patrika</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
63	<i>Tapsi</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
64	<i>Tiktakandka</i>	-	-	-	+	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
65	<i>Trini</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
66	<i>Vadhu</i>	-	+	-	+	+	+	+	+	-	-	-	+	-	-	-	-	+	-	-	-	-	-	+	
67	<i>Vanja</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
68	<i>Vanya</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
69	<i>Vedbhava</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+	-	-	-	-	-	-	
Code of nighantu		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

1. *Abhidhanmanjari*; 2. *Bhavprakash-Nighantu*; 3. *Chamatkara-Nighantu*; 4. *Dhanwantri-Nighantu*; 5. *Gunaratnamala*; 6. *Hridyadeepak-Nighantu*; 7. *Kaiyadeva-Nighantu*; 8. *Laghu-Nighantu*; 9. *Madanpala-Nighantu*; 10. *Madanadi-Nighantu*; 11. *Madhav-Dravyaguna*; 12. *Nighantu Adarsha*; 13. *Nighantu Shesha*; 14. *Paryayaratnamala*; 15. *Paryayamuktavali*; 16. *Priya-Nighantu*; 17. *Raj-Nighantu*; 18. *Rajvallabh-Nighantu*; 19. *Shabad Chandrika*; 20. *Shaligram-Nighantu*; 21. *Shankara Nighantu*; 22. *Siddhamantra And Prakash*; 23. *Siddhasara-Nighantu*; 24. *Sodhala-Nighantu*

Table 1.19: Properties and actions of the *Shati* according to *Nighantu*

Sr	Nighantu	Rasa	Guna	Virya	Vipaka	Doshakarma	Other karma	Roghanta	Ref.
1	<i>Madanadi Nighantu</i>	<i>Kashaya, Katu</i>	-	-	-	<i>Vaat Hara</i>	<i>Sugandhit Moola, Shoolhara</i>	<i>Kasa, Swasa, Hikka, Jwara Nasaka</i>	<i>Ca. Ni. 4 (Pg. 217)</i>
2	<i>Dhanwantri Nighantu</i>	<i>Tikta</i>	<i>Teekshna</i>	<i>Ushna</i>	-	<i>Kaphahara</i>	<i>Varna Nashak, Vaktrashudhi</i>	<i>Sannipata Jwara Hara, Kasa Hara</i>	<i>Dh. Ni. Guduchyadi Varga: 60-62</i>
3	<i>Sodhala Nighantu</i>	-	-	-	-	<i>Vaat Kapha Hara</i>	-	<i>Kasa, Swasa, Jwara Hara</i>	<i>So. Ni. Guduchyadi Varga: 137</i>
4	<i>Madhava Dravyaguna</i>	-	-	-	-	<i>Vaat Kapha Hara</i>	-	<i>Kasa, Swasa, Jwara Hara</i>	<i>Ma. Dr. Vividhauṣadhi Varga: 135</i>
5	<i>Siddhamantra And Prakāśa</i>	-	-	-	-	<i>Kaphavaatghana</i>	-	-	<i>Sidd. Kaphavaatghana-Varga: 83</i>
6	<i>Madanpala Nighantu</i>		<i>Laghu</i>	<i>Sheet</i>	-	<i>Raktadoshhara</i>	<i>Aam Pachan, Grahni Roga Nasaka</i>	<i>Jwara, Kasa Hara</i>	<i>Mad.Pa.Ni.:56 (Pg.312)</i>
7	<i>Raja Nighantu</i>	<i>Tikta, Amla</i>	<i>Laghu</i>	<i>Ushna</i>	-	<i>Kapha, Rakta Dosh Hara</i>	<i>Kandu, Vrana, Mukh Roga Nasaka</i>	<i>Jwara Hara, Ruchiiprad</i>	<i>Ra. Ni. Pippalyadi Varga.: 226-227 (Pg. 180)</i>
8	<i>Kaiyadeva Nighantu</i>	<i>Katu, Tikta, Kashaya</i>	<i>Teekshna, Laghu</i>	<i>Anushna</i>	-	<i>Tridoshhara</i>	<i>Grahi, Mukh Varesya, Varna, Kandu, Mala Dorgandhya Nashaka</i>	<i>Kasa, Swas, Shool, Hikka, Jwara Nasaka</i>	<i>Kai.Ni. Oshadhi Varga:1391-1393(Pg. 258)</i>
9	<i>Bhavaprakasha Nighantu</i>	<i>Katu, Tikta, Kashaya</i>	<i>Laghu, Teekshna</i>	<i>Anushna</i>	-	-	<i>Varna, Sidham, Shool, Graha Roga Nasaka, Mala Nashini</i>	<i>Grahi, Shoth, Kasa, Swasa</i>	<i>Bha.Ni. Karpuradi-Varga: 99, 100 (Pg.236).</i>
10	<i>Gunaratnamala</i>	<i>Katu, Tikta, Kashaya</i>	<i>Laghu, Teekshna</i>	<i>Anushna</i>		<i>Tridosh Hara</i>	<i>Varna, Shool, Sidham, Mala Nashini</i>	<i>Grahi, Kasa, Swasa,</i>	<i>Gu. Ra. Kapooradi Sugandh-Varga (Pg. 120).</i>
11	<i>Rajavallabha-Nighantu</i>					<i>Vaat Kapha Hara</i>		<i>Kasa, Swasa, Jwara Hara</i>	<i>Raj. Val. Ni. Purvahnikapara Ched : 145</i>
12	<i>Laghu Nighantu</i>	-	-	-	-	<i>Vaat, Kapha Nasaka</i>		<i>Kasa, Swasa, Hikka, Jwara Hara</i>	<i>La. Ni 53, 54 (Pg. 14).</i>
13	<i>Saligrama Nighantu</i>	-	-	-	-	-	-	-	<i>Sa.Ni. Karpporadi Varga (Pg. 64)</i>
15	<i>Nighantu Adarsha</i>	<i>Katu, Tikta, Kashaya</i>	<i>Laghu, Teekshna</i>	<i>Ushna</i>	<i>Katu</i>	<i>Tridoshara</i>	<i>Varna, Sidham, Shool, Graha Roga Nasaka, Mala Nashini</i>	<i>Grahi, Shoth, Aam, Kasa, Swasa, Jwara, Raktaj Gulma Nasaka</i>	<i>Ni. Ad. Aadrankadi Varga (Pg. 567)</i>
16	<i>Shankara Nighantu</i>	<i>Tikta, Kashaya</i>	<i>Laghu, Teekshna</i>	<i>Sheet</i>	-	<i>Kinchit Pittkaraka, Rakta Dosh Hara, Tridoshhara</i>	<i>Mukh Varesya, Varna, Yamana, Mala Dorgandhya Nasaka</i>	<i>Kasa, Swas, Shool, Hikka, Jwara Nasaka, Hikka, Daah Janak</i>	<i>Sh. Ni. Kapoor Kachari (Pg. 32).</i>
17	<i>Priya Nighantu</i>	<i>Katu,</i>	<i>Teekshna</i>	<i>Ushna</i>	-	<i>Kaphavaat Hara</i>	<i>Shool, Chardi, Mukh</i>	<i>Kasa, Swas</i>	<i>Pr. Ni.</i>

	Tikta				Sodhani, Tamak Swasa	Hara	Shatpushpadi Varga: 131, 132 (Pg. 100)
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RESULT AND DISCUSSION

In *Bhattrayi Shati* has been described at many places. In *Charaka-Samhita*, it has been described under *Hikanigrahan* and *Swashara Mahakaṣhaya*. It is also used as an important ingredient in different ayurvedic formulations i.e., *Cyavanaprasha*, *Agastya Haritaki*, *Amritprash Ghrit*, *Duralabhadya Ghrit*, *Jeevanyadi Ghrit*, *Mahamayur Ghrit*, *Lodhrasava* or *Madhavasava*.

In *Susruta Samhita* it has also been described under *Hingvadi Choorna*, *Dhanwantri Ghrit*, *Vidangadi Taila*, *Agastya Avleha*.

In *Ashtanga hrdaya* and *Ashanga Sangraha* it has been used for the treatment of *Kantkari Ghrit*, *Agastya Haritaki Rasayana*, *Jeevanyadi Churna*, *Pushkarmooladi Churna*, *Kashmaryadi Ghrit*, *Dashmooladi Ghrit*. In other *Samhita* and *Chikitsa Grantha* *Shati* has been mentioned as ingredient of various formulations and used to treat various disorders.

Shati was also described in *Rasaratna samaccaya* and *Rasatarangini*. In *Rasaratnasamaccaya* *Shati* has been described under *Vish Vidravan Ghrit*, *Visha Kalpa*, *Apchi Nasaka Visha* and *Madankameshwar Modak* but in *Rasatarangini* it has been described in only one formulation *Vish Vidravan Ghrit* for the treatment of different disorders by reading these *Samhitas* we found a very important role of *Shati* in *Kasa*, *Shwasa* and other respiratory ailments because most of the *Shati* formulations were found in treatment of these diseases. *Shati* was said to be as *Prashasth Aushadha* or *Param Aushadha* for *kasa*, *swasa* and *Hikka* in many *Samhitas*. After review of *Shati* in various *Nighantus* many synonyms of *Shati* were found.

Description of *Shati* was found in different *Nighantu* i.e., *Dhanwantari-Nighantu*, *Hrdayadipaka Nighantu*, *Kaiyadeva-Nighantu*, *Madanpala-Nighantu* and *Bhavprakash-Nighantu* etc.

Shati is not found in *Vedic-Nighantu*, *Sauruta-Nighantu*, *Haramekhala-Nighantu*, *Ashtaang -Nighantu*, *Dravyaguna-Sangraha*, *Abhidhānaratnamala* or *Shadrasa-Nighantu*, *Ayurveda-Mahodadhi*, *Sarasvati-Nighantu*, *Mahaushadha-Nighantu*.

Siddhasara-Nighantu considered *Karchur* as *Shati* and acc. to this *Nighantu* *Shati* is used now-a-days in place of *Karchur*.

In *Chamatkara -Nighantu* same names have been used for more than one drug. In this *Nighantu*, *plasha* is mentioned as the synonym of *Shati*.

In *Dhanwantri-Nighantu* along with *Shati*, *Gandhpashi (Shati Vishesh)* is also mentioned in *Guduchyadi Varga*.

In *Hridyadipaka-Nighantu* second type *Gandhpash* is also mentioned.

In *Raja-Nighantu* also, *Shati Vishesh* is mentioned in *Pippalyadi Varga*.

In *Shaligram-Nighantu* *Shati* has been described under *Karpuradi Varga* but no synonyms are found in this *Nighantu*.

In *Abhidhanamanjari* *Shati* has been described under *Sankeeran Varga*, *Trayartha-Varga* but no synonyms and properties are mentioned. Only name *Shati* is mentioned.

Shati is *Katu*, *Tikta* and *Kashaya* in *rasa* almost acc.to every *Nighantu* but *Raja Nighantu* also included *Amla Rasa*.

Shati has *Laghu* and *Teekshna Guna* and has *Katu Vipaka* acc. to *Adarsh Nighantu*. It is used to treat *Kasa*, *Swasa*, *Hikka*, *Varna*, *Sidham*, *Shool*, *Chardi*, *Mukh Sodhani* and *Tamak swasa*.

Acc. to *Dhanwantri Nighantu*, *Raja Nighantu*, *Nighantu Adarsha* and *Priya Nighantu* *Shati* has *Ushna Veerya*. Acc. to *Madanpala Nighantu* and *Shankara Nighantu* *Shati* has *Sheeta Veerya*.

Acc. to *Kaiyadeva Nighantu*, *Bhavaprakasha Nighantu* and *Gunaratnamala* *Shati* has *Anushna Veerya*.

CONCLUSION

The extensive review of *Shati* in various Ayurvedic treatise like *Samhitas*, *Nighantu*, *Kosha Grantha* and *Rasa Grantha* concluded to the fact that *shati* have a wide range of therapeutic qualities as it is seen in the treatment of numerous diseases in the form of an individual *Dravya* itself. *Shati* been mentioned in ancient *Samhitas* and *Nighantu* indicates its established use since many years. This extensive review of the plant *Shati* will bring to light its underrated importance and help the Ayurvedic practitioners in various ailments. It will also make it easy for the Ayurvedic scholars to conduct further research studies on *Shati*.

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